

John R. Ashcroft Secretary of State  
2018 ANNUAL REGISTRATION REPORT  
BUSINESS

**001370759**  
**Date Filed: 3/26/2018**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**\* SECTION 1, 3 & 4 ARE REQUIRED**

REPORT DUE BY: <u>5/31/2018</u>	RENEWAL MONTH: <b>FEBRUARY</b>
<b>001370759</b> <b>DISPATCH EXPRESS INC.</b> <b>C T CORPORATION SYSTEM</b> <b>120 SOUTH CENTRAL AVE</b> <b>CLAYTON MO 63105</b>	<input type="checkbox"/> I OPT TO CHANGE THE CORPORATION'S RENEWAL MONTH TO FOR A \$25.00 FEE
<b>1</b>	<b>PRINCIPAL PLACE OF BUSINESS OR CORPORATE HEADQUARTERS: *</b> <b>300 N. Martingale Rd, STE 750</b> (Required) <hr/> STREET <b>Schaumburg IL 60173</b> CITY / STATE ZIP

  

<b>2</b>	If changing the registered agent and/or registered office address, please check the appropriate box(es) and fill in the necessary information. <input type="checkbox"/> The new registered agent <b>IF CHANGING THE REGISTERED AGENT, AN ORIGINAL WRITTEN CONSENT FROM THE NEW REGISTERED AGENT MUST BE ATTACHED AND FILED WITH THIS REGISTRATION REPORT.</b> <input type="checkbox"/> The new registered office address <b>Must be a Missouri address, PO Box alone is not acceptable. This section is not applicable for Banks, Trusts and Foreign Insurance.</b>
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<b>3</b>	<b>OFFICERS</b> NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). <b><u>MUST LIST PRESIDENT AND SECRETARY BELOW</u></b>	<b>A</b>	<b>BOARD OF DIRECTORS</b> NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). <b><u>MUST LIST AT LEAST ONE DIRECTOR BELOW</u></b>	<b>B</b>
	<b><u>PRESIDENT</u></b> Urso, Anthony STREET              300 N. Martingale Rd, STE 750 CITY/STATE/ZIP    Schaumburg IL 60173		<b><u>NAME</u></b> Urso, Anthony STREET              300 N. Martingale Rd, STE 750 CITY/STATE/ZIP    Schaumburg IL 60173	
	<b><u>SECRETARY</u></b> Urso, Karrie STREET              300 N. Martingale Rd, STE 750 CITY/STATE/ZIP    Schaumburg IL 60173		<b><u>NAME</u></b> STREET CITY/STATE/ZIP	
	STREET CITY/STATE/ZIP		<b><u>NAME</u></b> STREET CITY/STATE/ZIP	
	STREET CITY/STATE/ZIP		<b><u>NAME</u></b> STREET CITY/STATE/ZIP	
	NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS ARE ATTACHED			

  

<b>4</b>	The undersigned understands that false statements made in this report are punishable for the crime of making a false declaration under Section 575.060 RSMo. Photocopy or stamped signature not acceptable.	<b>*</b>
	<b>Authorized party or officer sign here</b> <u>Roger McKelvey</u> (Required)	
	<b>Please print name and title of signer:</b> <u>Roger McKelvey</u> / <u>Other</u> NAME TITLE	

  

REGISTRATION REPORT FEE IS: ___\$20.00 If filed on or before 5/31/2018 ___\$35.00 If filed on or before 6/30/2018 ___\$50.00 If filed on or before 7/31/2018 ___\$65.00 If filed on or before 8/31/2018 <b>ADD AN ADDITIONAL \$25.00 FEE IF CHANGING THE RENEWAL MONTH.</b>	<b>WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE</b>
	E-MAIL ADDRESS (OPTIONAL): <u>R.mckelvey@premierccdirect.com</u>

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED  
 RETURN COMPLETED REGISTRATION REPORT AND PAYMENT TO: Secretary of State, P.O. Box 1366, Jefferson City, MO 65102

001370759

Date Filed: 10/2/2018

John R. Ashcroft

Missouri Secretary of State



## State of Missouri

John R. Ashcroft, Secretary of State

Corporations Division  
PO Box 778 / 600 W. Main St., Rm. 322  
Jefferson City, MO 65102Statement of Correction for a  
General Business or Nonprofit Corporation

(Submit with filing fee of \$10.00)

1. The name of the corporation is DISPATCH EXPRESS INC Charter #: 001370759
2. The state/country under whose laws it was organized is: MISSOURI
3. Type of document being corrected (or filed copy attached): CHANGE OF OFFICERS FROM AN  
PAST ANNUAL REPORT OF MARCH 28, 2018  
REGISTRATION ADY
4. The error is corrected as follows: THE NAME AND ADDRESS OF THE NEW  
DIRECTOR, PRESIDENT & SECRETARY IS STEVE WILSON  
147 FEN VIEW CIRCLE, ISLAND LAKE, IL 60042
5. The reason for such correction is: ELECTION AND RESIGNATION OF  
OLD & NEW PRESIDENT & SECRETARY & SALE  
DIRECTOR MARCH 28, 2018
6. Date the original document was filed with the Missouri Secretary of State: FEBRUARY 2, 2018

In Affirmation thereof, the facts stated above are true and correct:

(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)

Authorized Signature

ANTHONY VRSIC

Printed Name

PRESIDENT

Title

9/21/18

Date

Name and address to return filed document:

Name: STEVE VENITAddress: 3240 W IRVING PARK RDCity, State, and Zip Code: CHICAGO, IL 60618

P ORI-09252018-2253 State of Missouri

ORI-10032018-0433 State of Missouri  
No of Pages 1 Page

Statement of Correction (Corp 60/LLC 7)



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## Order Business Documents



Date: 06/18/2019

### Business Name History

Name	Name Type
PreCC, Inc.	Current Name
Premier CC, Inc.	Prior Name

### Business Entity Details

Name	PreCC, Inc.
Entity Number	3904932
Entity Type	Business Corporation
Status	Active
Citizenship	Foreign
Entity Creation Date	09/11/2009
Effective Date	09/11/2009
State Of Inc	IL
Address	%CT Corporation System Dauphin

### Officers

Name	ANTHONY URSO
Title	VICEPRESIDENT
Address	22 MORaine DR STREAMWOOD IL 60107-1272
Name	KARRIE URSO
Title	PRESIDENT
Address	22 MORaine DR STREAMWOOD IL 60107-1272

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